DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT G.E.L. LAND, INC., A FLORIDA CORPORATION, AND SUMMIT RUN HOMEOWNERS ASSOCIATION, INC., A FLORIDA CORPORATION, OWNERS OF LAND SHOWN HEREON, BEING IN SECTION 11, TOWNSHIP 44 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, BEING A REPLAT OF THE LIFT STATION SITE, SUMMIT PINES UNIT ONE, PLAT BOOK 52 AT PAGES 31, 32, 33, AND 34 AND A PORTION OF THE NORTHEAST QUARTER (N.E.1/4) OF SECTION 11, TOWNSHIP 44 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, BEING PART OF A P.U.D., SHOWN HEREON AS BRANTLEY PLACE, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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ALL OF THE LIFT STATION SITE, AS SHOWN ON THE PLAT OF SUMMIT PINES UNIT ONE, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 52 AT PAGES 31, 32, 33, AND 34 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA. TOGETHER WITH:

THAT PART OF THE NORTHEAST QUARTER (N.E.1/4) OF SECTION 11, TOWNSHIP 44 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF SAID SECTION 11; THENCE N.88°01'36"W. ALONG THE NORTH LINE OF SAID SECTION 11, 596.10 FEET TO THE WEST LINE OF THE NORTHEAST QUARTER (N.E.1/4) OF THE NORTHEAST QUARTER (N.E.1/4) OF THE NORTHEAST QUARTER (N.E.1/4) OF SAID SECTION 11; THENCE S.0°43′38″E., ALONG SAID WEST LINE AND ALONG THE EASTERLY BOUNDARY OF THE PLAT OF SUMMIT PINES UNIT THREE, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 54 AT PAGE 152, 153 AND 154 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, 666.61 FEET; THENCE S.88°09′30″E., ALONG THE BOUNDARY OF SAID PLAT OF SUMMIT PINES UNIT THREE, 117.52 FEET; THENCE S.1°50′30″W., ALONG THE SAID BOUNDARY OF THE PLAT OF SUMMIT PINES UNIT THREE, 270.00 FEET TO THE POINT OF BEGINNING; THENCE N.88°09′30″W., ALONG THE BOUNDARY OF SAID PLAT OF SUMMIT PINES UNIT THREE, 234.78 FEET; THENCE S.21°50′30″W., ALONG THE BOUNDARY OF SAID PLAT OF SUMMIT PINES UNIT THREE, 221.55 FEET; THENCE S.1°58′24″W., ALONG THE BOUNDARY OF SAID PLAT OF SUMMIT PINES UNIT THREE, 135.00 FEET; THENCE N.88°01′36″W., ALONG THE SOUTH LINE OF THE SAID PLAT OF SUMMIT PINES UNIT THREE, 463.00 FEET TO THE EAST RIGHT OF WAY LINE OF SUMMIT PINES BOULEVARD (TRACT A), AS SHOWN ON THE PLAT OF SUMMIT PINES UNIT ONE, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 52 AT PAGES 31, 32, 33 AND 34 OF THE PUBLIC RECORDS OF PALM ALONG THE NORTH LINE OF SAID SECTION 11, 596.10 FEET TO THE THE PLAT OF SUMMIT PINES UNIT ONE, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 52 AT PAGES 31, 32, 33 AND 34 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA; THENCE S.1°58'24"W., ALONG SAID EAST LINE OF TRACT A, 65.00 FEET TO A POINT OF CURVATURE OF A CURVE CONCAVE EASTERLY WITH A RADIUS OF 390.00 FEET AND A CENTRAL ANGLE OF 7°56'23"; THENCE SOUTHERLY, ALONG THE ARC OF SAID CURVE, 54.04 FEET TO THE NORTH LINE OF THE LIFT STATION SITE AS SHOWN ON THE SAID PLAT OF SUMMIT PINES UNIT ONE; THENCE N.84°02'01"E., ALONG SAID NORTH LINE OF LIFT STATION SITE, 25.00 FEET TO A POINT ON THE EAST LINE OF SAID LIFT STATION SITE AND A POINT ON A CURVE CONCAVE EASTERLY WITH A RADIUS OF 365.00 FEET AND A CENTRAL ANGLE OF 3°55'39"; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE, 25.02 FEET TO A POINT ON THE SOUTH LINE OF SAID LIFT STATION SITE; THENCE N.84°02'01"E., 218.99 FEET; THENCE S.53°31'36"E., 215.60 FEET; THENCE S.4°58'24"W., 225.26 FEET TO THE NORTH LINE OF SUMMIT PINES BOULEVARD (TRACT A); THENCE S.85°01'36"E., ALONG SAID NORTH LINE, 198.68 FEET TO A POINT OF CURVATURE OF A CURVE CONCAVE NORTHERLY WITH A RADIUS OF 410.00 FEET AND A CENTRAL ANGLE OF 29°00'00"; THENCE EASTERLY ALONG THE ARC OF SAID CURVE, 207.52 FEET. THENCE N.65°58'24"E. ANGLE OF 29°00'00"; THENCE EASTERLY ALONG THE ARC OF SAID CURVE, 207.52 FEET; THENCE N.65°58'24"E., ALONG THE NORTHERLY LINE OF SAID TRACT A, FEET; THENCE N.65°58'24"E., ALONG THE NORTHERLY LINE OF SAID TRACT A, 139.87 FEET TO A POINT OF CURVATURE OF A CURVE CONCAVE SOUTHERLY WITH A RADIUS OF 490.00 FEET AND A CENTRAL ANGLE OF 22°33'06"; THENCE EASTERLY, ALONG THE ARC OF SAID CURVE, 192.86 FEET; THENCE N.88°31'30"E., ALONG SAID NORTH LINE OF TRACT A, 124.21 FEET; THENCE N.43°31'30"E., 34.36 FEET TO A POINT ON A CURVE CONCAVE WESTERLY WITH A RADIUS OF 2824.79 FEET AND A CENTRAL ANGLE OF 1°16"56" (A LINE RADIAL TO SAID CURVE BEARS S.89°48'26"W.) SAID POINT ALSO BEING ON THE WEST RIGHT OF WAY LINE OF HAVERHILL ROAD; THENCE NORTHERLY, ALONG THE ARC OF SAID CURVE AND SAID WEST RIGHT OF WAY LINE, 63.22 FEET TO A POINT OF TANGENCY AND A POINT ON A LINE 40.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 11 AND A POINT ON SAID WEST RIGHT OF WAY LINE, THENCE N.1°28'30"W., ALONG SAID PARALLEL LINE AND SAID WEST RIGHT OF WAY LINE, 565.99 FEET TO THE INTERSECTION WITH A LINE BEARING S.88°09'30"E., FROM THE SAID POINT OF BEGINNING; THENCE N.88°09'30"W., 462.79 FEET TO THE SAID POINT OF BEGINNING.

CONTAINING 657,855 SQUARE FEET OR 15.1023 ACRES, MORE OR LESS.

HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DO HEREBY DEDICATE AS FOLLOWS:

TRACT A, AS SHOWN HEREON, IS HEREBY RESERVED FOR GUMMIT PLACE HOMEOWNERS A440CIATION, INC., ITS SUCCESSORS AND ASSIGNS, FOR LANDSCAPE PURPOSES AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID A440CIATION, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY.

TRACT B, AS SHOWN HEREON, IS HEREBY RESERVED FOR GUMMIT PLACE HOMEOWNERS AND ASSIGNS, FOR STORMWATER MANAGEMENT AND DRAINAGE PURPOSES AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSIGNS, WITHOUT RECOURSE TO PALM BEACH

TRACT C, AS SHOWN HEREON, IS HEREBY RESERVED FOR G.E.L. LAND, INC., ITS SUCCESSORS AND ASSIGNS, FOR **RESIDENTIAL** PURPOSES AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID CORPORATION, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY.

THE DRAINAGE EASEMENTS, AS SHOWN HEREON, ARE HEREBY DEDICATED IN PERPETUITY FOR DRAINAGE PURPOSES. THE MAINTENANCE OF ALL DRAINAGE FACILITIES LOCATED THEREIN SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF SUMMIT PLACE HOMEOWNERS ASSOCIATION (NO.) ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY. PALM BEACH COUNTY SHALL HAVE THE RIGHT, BUT NOT THE OBLIGATION, TO MAINTAIN ANY PORTION OF THE DRAINAGE SYSTEM ENCOMPASSED BY THIS PLAT WHICH IS ASSOCIATED WITH THE DRAINAGE OF PURILIC STREETS INCLUDING THE RIGHT TO LITHIZE FOR PROPER DRAINAGE OF PUBLIC STREETS, INCLUDING THE RIGHT TO UTILIZE FOR PROPER PURPOSES ANY AND ALL DRAINAGE, LAKE MAINTENANCE, AND LAKE MAINTENANCE ACCESS EASEMENTS ASSOCIATED WITH SAID DRAINAGE SYSTEM.

THE UTILITY EASEMENTS, AS SHOWN HEREON, ARE HEREBY DEDICATED IN PERPETUITY FOR THE CONSTRUCTION AND MAINTENANCE OF UTILITY FACILITIES, INCLUDING CABLE TELEVISION SYSTEMS. THE INSTALLATION OF CABLE TELEVISION SYSTEMS SHALL NOT INTERFERE WITH THE CONSTRUCTION AND MAINTENANCE OF OTHER

THE LIMITED ACCESS EASEMENTS, AS SHOWN HEREON, ARE HEREBY DEDICATED TO THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, FOR THE PURPOSE OF CONTROL AND JURISDICTION OVER ACCESS RIGHTS.

THE LAKE MAINTENANCE EASEMENTS, AS SHOWN HEREON, ARE HEREBY RESERVED FOR SCHMIT PLACE HOMEOWNERS ASSIGNATION, INC., ITS SUCCESSORS AND ASSIGNS, FOR ACCESS TO STORMWATER MANAGEMENT AND DRAINAGE FACILITIES LOCATED WITHIN THE ASSOCIATED WATER MANAGEMENT TRACT FOR PURPOSES OF PERFORMING ANY AND ALL MAINTENANCE ACTIVITIES PURSUANT TO THE MAINTENANCE OBLIGATION OF SAID ASSIGNS, WITHOUT RECOURSE TO PALM BEACH

BRANTLEY PLACE

BEING A REPLAT OF THE LIFT STATION SITE, SUMMIT PINES UNIT ONE, PLAT BOOK 52, PAGES 31—34 AND A PORTION OF THE NORTHEAST QUARTER (N.E.1/4) OF SECTION 11, TOWNSHIP 44 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, BEING PART OF A P.U.D. SHEET 1 OF 2

THE BUFFER EASEMENTS, AS SHOWN HEREON, ARE HEREBY RESERVED FOR THE G.E. C. LAND, INC.)
ASSIGNS, FOR BUFFER PURPOSES AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF G.E.C. LAND, INC., ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY

IN WITNESS WHEREOF, THE ABOVE NAMED CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS ______ DAY OF ______ DAY OF ______ 1998

G.E.L. LAND, INC., A FLORIDA CORPORATION

Jest - bull FELIX GRANADOS JR.

ACKNOWLEDGMENT:

STATE OF FLORIDA COUNTY OF PALM BEACH

PERSONALLY KNOW TO ME, OR HAS PRODUCED / MANAGED / WILLIAM DESIDENT OF BEFORE ME PERSONALLY APPEARED _____ G.E.L. LAND, INC., A FLORIDA CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS ____ DAY OF

A THE A CROUCE. MY COMMISSION EXPIRES: Exp. 8/09/98 PUBLIC S LOUDING By Service Ins · *fo: 第3**9877**8 Milwinson Second 1 , Stear L. D.

NAME: NOTARY PUBLIC STATE OF FLORIDA JAYNE A. CROUCH IN WITNESS WHEREOF, THE ABOVE NAMED CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS ______ DAY OF

> SUMMIT RUN HOMEOWNERS ASSOCIATION, INC. A FLORIDA CORPORATION

Laura 1020 Jenjun J. Demhard

_____, 199**8**

PRESIDENT Leonard Bernhard Pres. S.R.H.A.

ACKNOWLEDGMENT:

STATE OF FLORIDA COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED Leonard Bernhand BEFORE ME PERSONALLY APPEARED LEONOR WHO IS PERSONALLY KNOW TO ME, OR HAS PRODUCED Forids Driver License AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT OF SUMMIT RUN HOMEOWNERS ASSOCIATION, INC., A FLORIDA CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS ______ DAY OF COMMISSION NO. CC 639397 COMMISSION EXPIRATION MAY 2,2001 No. CC 639397 EXPIRES:

Patti Heid Latwig

MY COMMISSION EXPIRES:

Patti Heid Latwig

MY COMMISSION / CH39397 EXPIRES

MAY 2,2001

NAME: Patti Heidler Latwig

May 2, 2001 BONDED THRU TROY FAIN HISURANCE, INC.

NAME: Patti Heidler Ladwig NOTARY PUBLIC - STATE OF FLORIDA

ACCEPTANCE OF RESERVATIONS

STATE OF FLORIDA COUNTY OF PALM BEACH

THE SUMMIT PLACE HOMEOWNERS ASSOCIATION, INC., HEREBY ACCEPTS THE DEDICATIONS OR RESERVATIONS TO SAID ASSOCIATION AS STATED AND SHOWN HEREON, AND HEREBY ACCEPTS ITS MAINTENANCE OBLIGATIONS FOR SAME AS STATE HEREON, DATE THIS DAY OF April 1998

SUMMIT PLACE HOMEOUNERS ASSOCIATION, INC. Lama tow

CHARLES HOWINGSWORTH - PRES

ACKNOWLEDGMENT:

STATE OF FLORIDA COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED Charles Hollingsworth, who is personally know to me, or has produced florida Driver License. As identification, and who executed the foregoing instrument as florida corporation, and severally acknowledged to and before me that executed such instrument as such officer of said corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that it was affixed to said instrument by due and regular corporate authority. And that said instrument is the free act and define of said AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID

WITNESS MY HAND AND OFFICIAL SEAL THIS ______ DAY OF

COMMISSION NO. CC639397

COMMISSION EXPIRATION MAY 2, 2001

NAME: Tatte of FLORIDA PATTI HEIDLER LADWIG

RS ASSOCIAN

COUNTY OF PALM BEACH) 58 This Plat was filed for record at 11.47A M.
his 11 day of 10.99 and duly recorded in Plat Book No. 82

COROTHY H. WILKEN, Clerk of Classic Count

21.84-160 21.84-160 Auschools

- 94-160.

Summit PINES PUD.

COUNTY ENGINEES!

GENE MOORE, LAWYER

SURVEYOR'S CERTIFICATE:

TITLE CERTIFICATION

COUNTY OF PALM BEACH

STATE OF FLORIDA

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS (P.R.M.'S) HAVE BEEN PLACED AS REQUIRED BY LAW AND, FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED, AND THE ORDINANCES OF PALM BEACH COUNTY, FLORIDA.

I, GENE MOORE, A DULY LICENSED LAWYER IN THE STATE OF FLORIDA, DO HEREBY

CERTIFY THAT I HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY; THAT I
FIND THE TITLE TO THE PROPERTY IS VESTED TO G.E.L. LAND, INC. AND SUMMIT RUN
HOMEOWNERS ASSOCIATION, INC.; THAT THE CURRENT TAXES HAVE BEEN PAID; THAT THERE
ARE NO MORTGAGES OF RECORD; AND THAT THERE ARE NO OTHER ENCUMBRANCES OF RECORD.

SURVEYOR AND MAPPER NO. 5708 STATE OF FLORIDA

NOTES:

ALL BEARINGS SHOWN HEREON ARE RELATIVE TO GRID NORTH FOR THE EAST ZONE OF FLORIDA AND ARE BASED ON A LINE BETWEEN PALM BEACH COUNTY SURVEY DEPARTMENT MONUMENTS FOR THE NORTH LINE OF SECTION 11, TOWNSHIP 44 SOUTH, RANGE 42 EAST AND HAVING A BEARING OF N.88°01'36"W.

COORDINATES, BEARINGS AND DISTANCES:

COORDINATES SHOWN ARE GRID DATUM = NAD 83, 1990 ADJUSTMENT ZONE = FLORIDA EAST LINEAR UNIT = US SURVEY FEET
COORDINATE SYSTEM 1983 STATE PLANE
TRANSVERSE MERCATOR PROJECTION

ALL DISTANCE ARE GROUND SCALE FACTOR 1.0000357
GROUND DISTANCE X SCALE FACTOR = GRID DISTANCE N.88°01'36"W. (PLAT BEARING) N.88°01'36"W. (GRID BEARING)

0°00'00" = BEARING ROTATION (PLAT TO GRID)

THE STATE PLANE COORDINATES SHOWN HEREON CONFORM TO THE FLORIDA STATE PLANE COORDINATE SYSTEM, TRANSVERSE MERCATOR, EAST ZONE, ON THE NORTH AMERICAN DATUM OF 1983, 1990 ADJUSTMENT AS ESTABLISHED ADOPTED AND PUBLISHED BY THE PALM BEACH COUNTY SURVEY SECTION. THE STATE PLANE COORDINATES SHOWN HEREON, FOR THE PERMANENT REFERENCE MONUMENTS, ARE BASED ON PALM BEACH COUNTY SURVEY SECTION CONTROL POINTS AND ARE DERIVED FROM FIELD MEASUREMENTS WHICH EXCEED THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR COMMERCIAL HIGH RISK SURVEYS AS DEFINED IN CHAPTER 61G17-6 OF THE FLORIDA ADMINISTRATIVE CODE PURSUANT TO SECTION 427.027 FLORIDA STATUTES.

NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

THIS INSTRUMENT WAS PREPARED BY PAUL D. ENGLE IN THE OFFICE OF O'BRIEN, SUITER & O'BRIEN, INC., 2601 NORTH FEDERAL HIGHWAY, DELRAY BEACH, FLORIDA 33483 (561/276-4501).

PERMANENT REFERENCE MONUMENTS ARE SHOWN THUS:

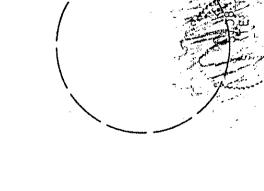
NO BUILDINGS OR ANY KIND OF CONSTRUCTION OR TREES OR SHRUBS SHALL BE PLACED ON ANY EASEMENTS WITHOUT PRIOR WRITTEN APPROVAL OF ALL EASEMENTS BENEFICIARIES AND ALL APPLICABLE COUNTY APPROVALS OR PERMITS AS REQUIRED FOR SUCH ENCROACHMENTS.

IN THOSE CASES WHERE EASEMENTS OF DIFFERENT TYPES CROSS OR OTHERWISE COINCIDE, DRAINAGE EASEMENTS SHALL HAVE FIRST PRIORITY, UTILITY EASEMENTS SHALL HAVE SECOND PRIORITY, ACCESS EASEMENTS SHALL HAVE THIRD PRIORITY, AND ALL OTHER EASEMENTS SHALL BE SUBORDINATE TO THESE WITH THEIR PRIORITIES BEING DETERMINED BY USE RIGHTS GRANTED.

BUILDING SETBACKS SHALL BE AS REQUIRED BY CURRENT PALM BEACH COUNTY ZONING REGULATIONS.

COUNTY ENGINEER:

E., COUNTY ENGINEER



YORS SEAL

LEGEND:

O.R.B. = OFFICIAL RECORD BOOK

O'BRIEN, SUITER & O'BRIEN, INC.

LAND SURVEYORS CERTIFICATE OF AUTHORIZATION #LB353 SURVEYOR AND MAPPER IN RESPONSIBLE CHARGE: JOHN N. SUITER 2601 NORTH FEDERAL HIGHWAY, DELRAY BEACH, FLORIDA 33483 (561) 276-4501 732-3279 FAX 276-2390

OCT., 1997 EIELD BOOK PAGE NO. SCALE: 1" = 50' 92-234db"PL"

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